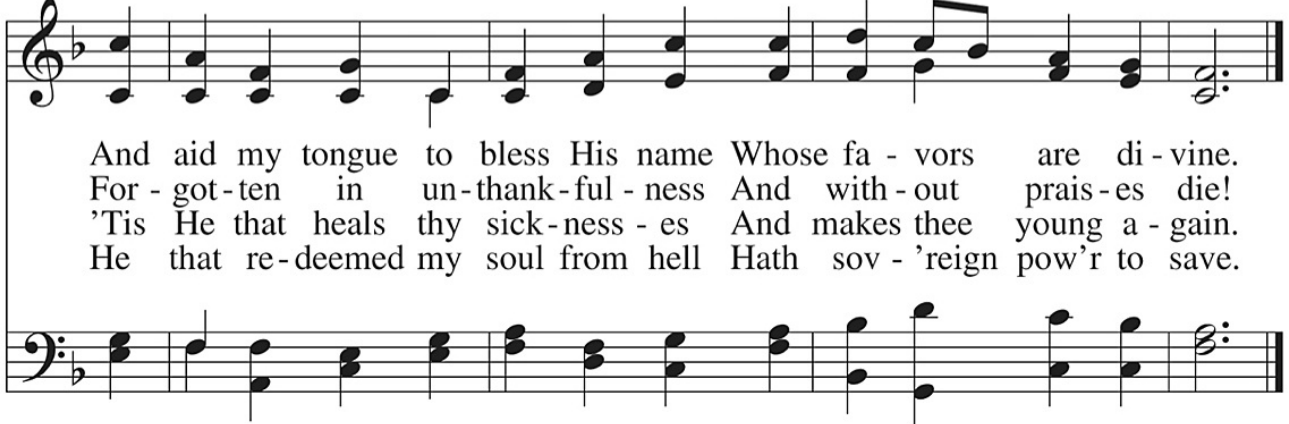


1 O bless the Lord, my soul! Let all with - in me join
 2 O bless the Lord, my soul, Nor let His mer - cies lie
 3 'Tis He for - gives thy sins; 'Tis He re - lieves thy pain;
 4 He crowns thy life with love When ran - somed from the grave;



And aid my tongue to bless His name Whose fa - vors are di - vine.
 For - got - ten in un - thank - ful - ness And with - out prais - es die!
 'Tis He that heals thy sick - ness - es And makes thee young a - gain.
 He that re - deemed my soul from hell Hath sov - 'reign pow'r to save.

- 5 He fills the poor with good;
 He gives the suff'ers rest.
 The Lord hath judgements for the proud
 And justice for th' oppressed.
- 6 His wondrous works and ways
 He made by Moses known,
 But sent the world His truth and grace
 By His beloved Son.



DIVINE SERVICE

Setting Three

PASTORAL GREETING

Stand

HYMN OF INVOCATION

CONFESSION AND ABSOLUTION

The sign of the cross ✝ may be made by all in remembrance of their Baptism.

A In the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

Matthew 28:19b; [18:20]

A Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

[Hebrews 10:22]

A Our help is in the name of the Lord,

C who made heaven and earth.

Psalm 124:8

A I said, I will confess my transgressions unto the Lord,

C and You forgave the iniquity of my sin.

Psalm 32:5

Silence for reflection on God's Word and for self-examination.

A O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

A Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✝ Son and of the Holy Spirit.

C Amen.

SERVICE OF THE WORD

INTROIT

Psalm 99:1–5; antiphon: v. 9

- A** Exalt the LORD our God, and worship at his holy mountain;
for the LORD our God is holy!
- C** **The LORD reigns; let the peoples tremble!**
He sits enthroned upon the cherubim; let the earth quake!
- A** The LORD is great in Zion;
he is exalted over all the peoples.
- C** **Let them praise your great and awesome name!**
Holy is he!
- A** The King in his might loves justice.
You have established equity; you have executed justice and righteousness in Jacob.
- C** **Exalt the LORD our God; worship at his footstool!**
Holy is he!
- C** **Glory be to the Father and to the Son**
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.
- A** Exalt the LORD our God, and worship at his holy mountain;
for the LORD our God is holy!



KYRIE ~ Lord, Have Mercy

Mark 10:47

Lord, have mer - cy up - on us. Christ, have mer - cy up -

The first system of musical notation consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat) and a common time signature (C). The bottom staff is in bass clef with the same key signature and time signature. The lyrics are written below the staves, with a red square containing a white 'C' at the beginning of the first line.

on us. Lord, have mer - cy up - on us.

The second system of musical notation also consists of two staves in the same key signature and time signature as the first system. The lyrics continue from the first system, with the word 'on' appearing below the first staff and 'us.' below the second staff.

Kyrie Eleison

LORD, HAVE MERCY

The section header features a large red outline of a cross symbol centered above the text. The text 'Kyrie Eleison' is written in a large, elegant, grey script font. Below this, a horizontal line separates the script from the words 'LORD, HAVE MERCY' which are written in a smaller, black, all-caps serif font.

GLORIA IN EXCELSIS ~ *Glory to God in the Highest*

Luke 2:14; John 1:29

P Glory be to God on high: **C** and on earth peace, good-will toward

men. We praise Thee, we bless Thee, we wor-ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al-mighty.

O Lord, the only-begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, re-ceive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou on-ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

SALUTATION and COLLECT OF THE DAY

2 Timothy 4:22

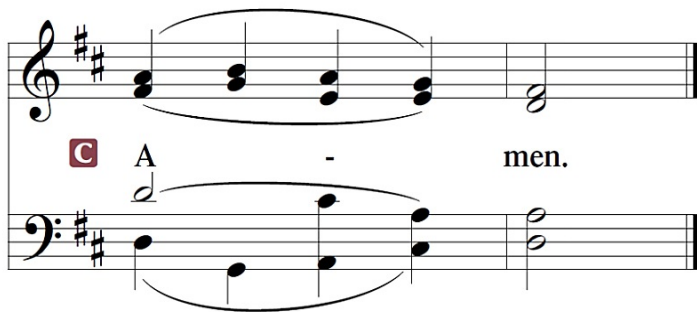
P The Lord be with you.

C And with thy spir - it.

P Let us pray.

The COLLECT OF THE DAY is spoken or chanted.

After the Collect:



Sit

OLD TESTAMENT or FIRST READING ~ Exodus 24:8-18

After the reading:

- A** This is the Word of the Lord.
- C** Thanks be to God.

GRADUAL

Psalm 117:1-2a; 96:8

- A** Praise the Lord, all nations!
Extol him, all peoples!
For great is his steadfast love toward us,
and the faithfulness of the Lord endures forever.
Ascribe to the Lord the glory due his name;
bring an offering, and come into his courts!

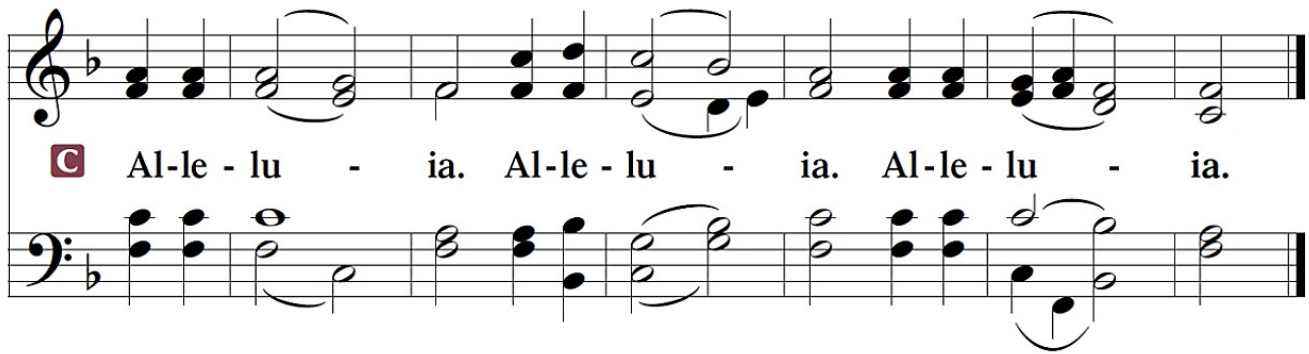
EPISTLE or SECOND READING ~ 2 Peter 1:16-21

After the reading:

- A** This is the Word of the Lord.
- C** Thanks be to God.

Stand

ALLELUIA and VERSE

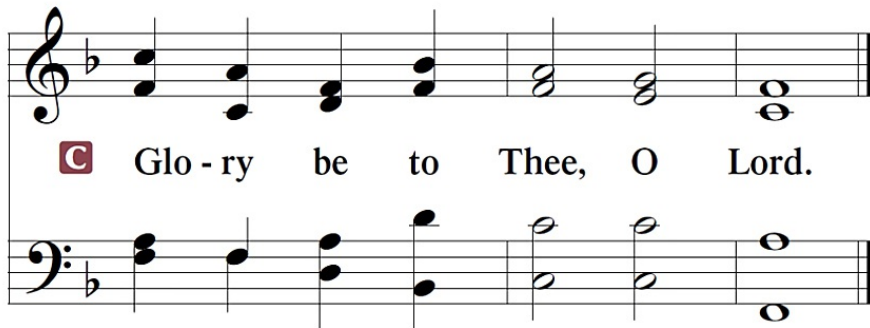


C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

The musical score consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are placed between the two staves, with a red 'C' in a square box at the beginning of the first line.

HOLY GOSPEL ~ Matthew 17:1-9

P The Holy Gospel according to St. Matthew, the seventeenth chapter.

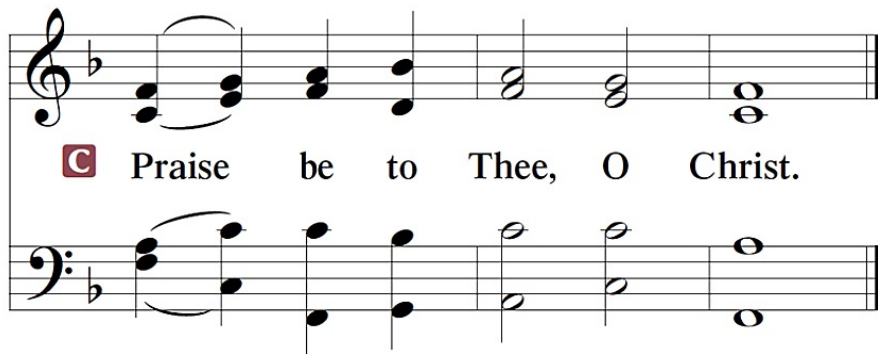


C Glo - ry be to Thee, O Lord.

The musical score consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are placed between the two staves, with a red 'C' in a square box at the beginning of the first line.

After the reading:

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

The musical score consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are placed between the two staves, with a red 'C' in a square box at the beginning of the first line.

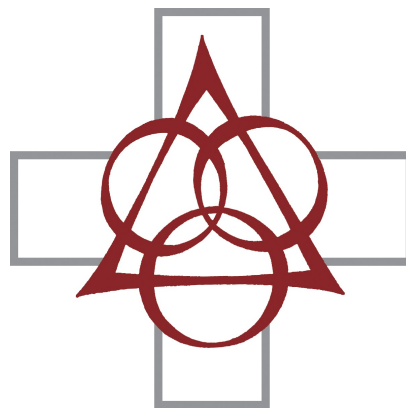
APOSTLES' CREED

C I believe in God, the Father Almighty,
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Sit



1 'Tis good, Lord, to be here! Thy
 2 'Tis good, Lord, to be here, Thy
 3 Ful - fill - er of the past And
 4 Be - fore we taste of death, We
 5 'Tis good, Lord, to be here! Yet

glo - ry fills the night; Thy face and gar - ments,
 beau - ty to be - hold Where Mo - ses and E -
 hope of things to be, We hail Thy bod - y
 see Thy king - dom come; We long to hold the
 we may not re - main; But since Thou bidst us

like the sun, Shine with un - bor - rowed light.
 li - jah stand, Thy mes - sen - gers of old.
 glo - ri - fied And our re - demp - tion see.
 vi - sion bright And make this hill our home.
 leave the mount, Come with us to the plain.

Sit

SERMON~ "Transfiguration and Transformation"

Matthew 17:1-9

Stand

- P** The peace of God, which passes all understanding, keep your hearts and minds in Christ Jesus.
- C** Amen.

OFFERTORY

Psalm 51:10-12

C Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

Sit

OFFERING

Stand

PRAYER OF THE CHURCH

[1 Timothy 2:1-4]



SERVICE OF THE SACRAMENT

PREFACE



P The Lord be with you.

2 Timothy 4:22

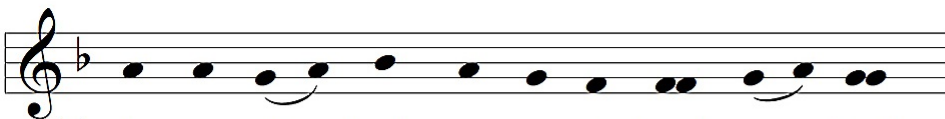
C And with thy spir - it.



P Lift up your hearts.

[Colossians 3:1]

C We lift them up un - to the Lord.



P Let us give thanks un - to the Lord, our God.

[Psalm 136]

C It is meet and right so to do.

Meet means "fitting, proper."

The Proper Preface appropriate to the day or season is spoken:

P It is truly meet, right, and salutary . . . evermore praising You and saying:

SANCTUS ~ Holy, Holy, Holy

Isaiah 6:3; Matthew 21:9

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless - ed is He,

bless - ed is He, bless - ed is He that com - eth in the name of the Lord.

Ho-san - na, ho - san - na, ho - san-na in the high - est.

Sabaoth (SAH-bay-oath) is Hebrew for “heavenly hosts.”
Hosanna is a Hebrew word of praise meaning “save us now.”

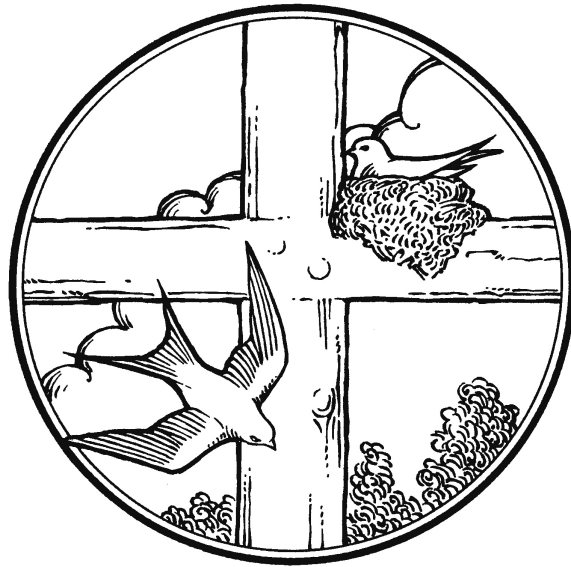
LORD'S PRAYER

Matthew 6:9-13

P Our Father who art in heav - en, hal - low - ed be Thy name,
 Thy king - dom come, Thy will be done on earth as it
 is in heav - en; give us this day our dai - ly bread;
 and forgive us our tres - pass - es as we forgive those who
 tres - pass a - gainst us; and lead us not in - to
 temp - ta - tion, but deliver us from † e - vil.

For Thine is the kingdom and the power and the

glo - ry for - ev - er and ev - er. A - men.



THE WORDS OF OUR LORD

Matthew 26:26-28; Mark 14:22-24
Luke 22:19-20; 1 Corinthians 11:23-25



P Our Lord Je-sus Christ, on the night when He was be-trayed, took bread,



and when He had giv - en thanks, He broke it and gave it to the



dis-ci-ples and said: "Take, eat; this is My ✝ bod - y, which is giv-en for you.



This do in re - mem - brance of Me." In the same way al - so



He took the cup after sup - per, and when He had giv-en thanks, He gave it



to them, say - ing: "Drink of it, all of you; this cup is the new testament in



My ✝ blood, which is shed for you for the for-give-ness of sins.



This do, as often as you drink it, in re-mem-brance of Me."

PAX DOMINI ~ *The Peace of the Lord*

John 20:19

Musical score for "PAX DOMINI" in G major, 4/4 time. The first system shows a single treble clef staff with a melodic line of quarter notes: G4, A4, B4, C5, B4, A4, G4. A red square with a white 'P' is placed below the first note. The second system consists of two staves: a treble clef staff with a melodic line of quarter notes: G4, A4, B4, C5, B4, A4, G4, and a bass clef staff with a bass line of quarter notes: G3, A3, B3, C4, B3, A3, G3. A red square with a white 'C' is placed below the first note of the treble staff. The lyrics "The peace of the Lord be with you al - ways. A - men." are written below the notes.

AGNUS DEI ~ *Lamb of God*

John 1:29

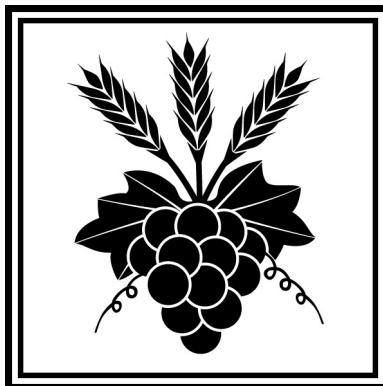
Musical score for "AGNUS DEI" in G major, 4/4 time. The score is divided into three systems, each with a treble and bass clef staff. The first system has a treble staff with a melodic line of quarter notes: G4, A4, B4, C5, B4, A4, G4, and a bass staff with a bass line of quarter notes: G3, A3, B3, C4, B3, A3, G3. A red square with a white 'C' is placed below the first note of the treble staff. The lyrics "O Christ, Thou Lamb of God, that tak - est a-way the sin of the" are written below the notes. The second system has a treble staff with a melodic line of quarter notes: G4, A4, B4, C5, B4, A4, G4, and a bass staff with a bass line of quarter notes: G3, A3, B3, C4, B3, A3, G3. The lyrics "world, have mer - cy up - on us. O Christ, Thou Lamb of God, that" are written below the notes. The third system has a treble staff with a melodic line of quarter notes: G4, A4, B4, C5, B4, A4, G4, and a bass staff with a bass line of quarter notes: G3, A3, B3, C4, B3, A3, G3. The lyrics "tak - est a-way the sin of the world, have mer - cy up - on us." are written below the notes.

O Christ, Thou Lamb of God, that tak-est a-way the sin of the
world, grant us Thy peace. A - men.

DISTRIBUTION

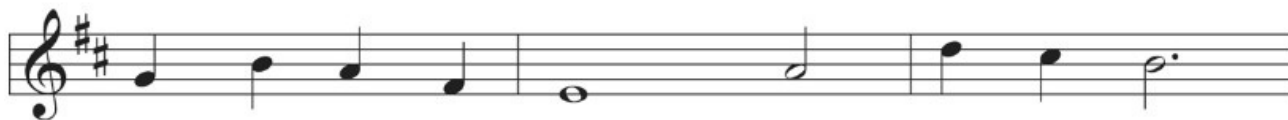
Sit

- P** Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins.
- C** Amen.
- P** Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins.
- C** Amen.





1 O Sav - ior of our fall - en race, O Bright - ness
 2 O Je - sus, ver - y Light of Light, Our con - stant
 3 Re - mem - ber, Lord of life and grace, How once, to
 4 To - day, as year by year its light Bathes all the
 5 For from the Fa - ther's throne You came, His ban - ished



of the Fa - ther's face, O Son who shared
 star in sin's deep night: Now hear the prayers
 save our fall - en race, You put our hu -
 world in ra - diance bright, One pre - cious truth
 chil - dren to re - claim; And earth and sea



the Fa - ther's might Be - fore the world knew
 Your peo - ple pray Through - out the world this
 man ves - ture on And came to us as
 out - shines the sun: Sal - va - tion comes from
 and sky re - vere The love of Him who




day or night,
 ho - ly day.
 Mar - y's son. Al - le - lu - ia!
 You a - lone.
 sent You here.

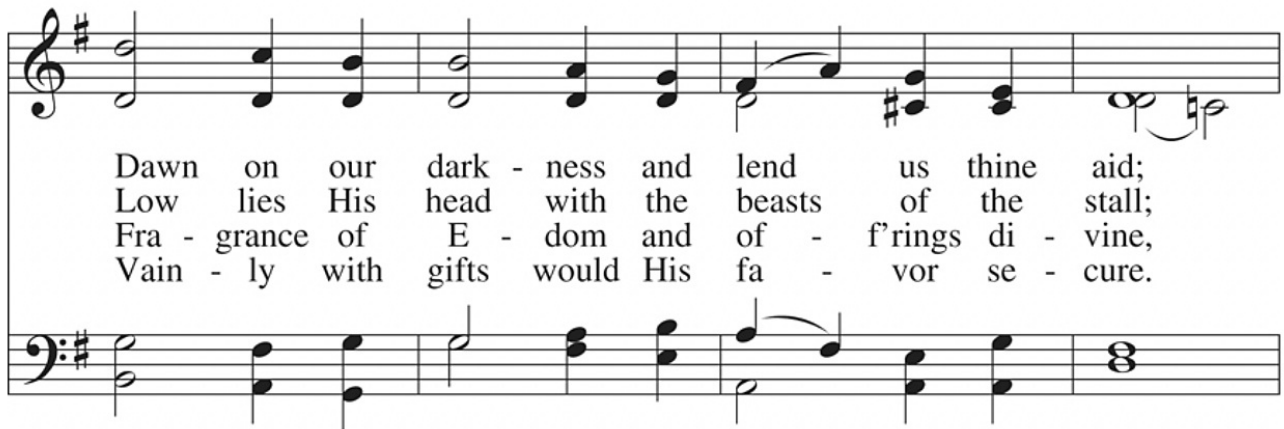
6 And we are jubilant today,
 For You have washed our guilt away.
 O hear the glad new song we sing
 On this, the birthday of our King!
 Alleluia!

Δ 7 O Christ, Redeemer virgin-born,
 Let songs of praise Your name adorn,
 Whom with the Father we adore
 And Holy Spirit evermore.
 Alleluia!

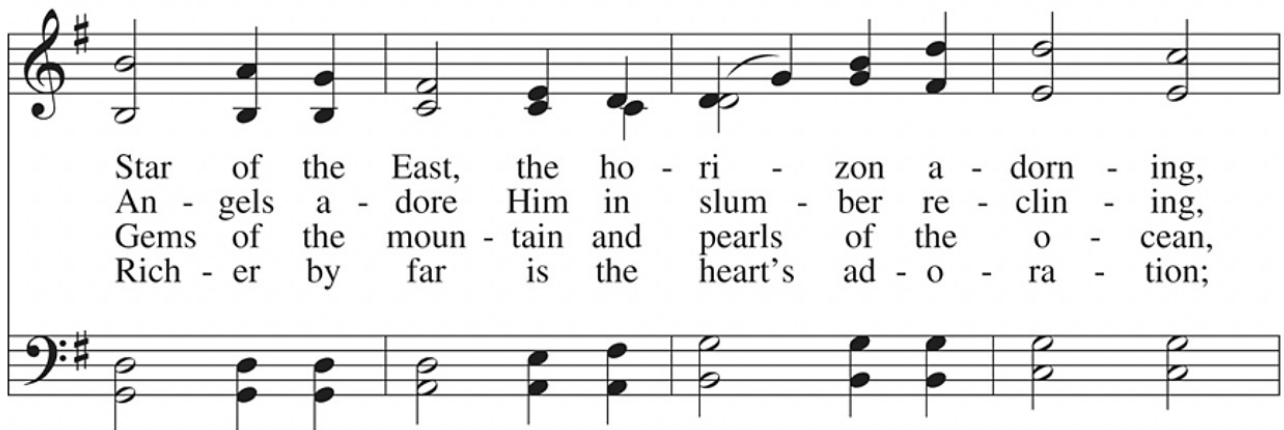
DISTRIBUTION HYMN ~ Brightest and Best of the Stars of the Morning 400



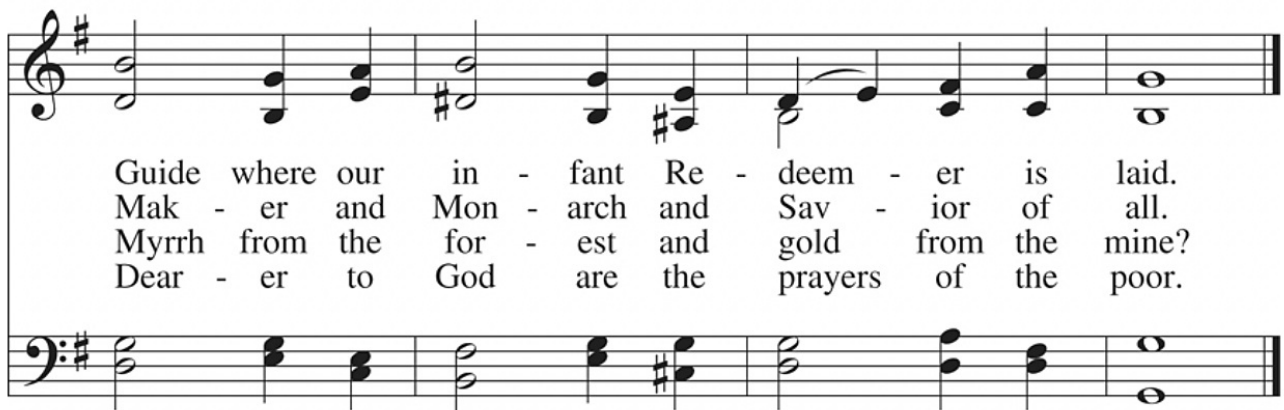
1 Bright - est and best of the stars of the morn - ing,
 2 Cold on His cra - dle the dew - drops are shin - ing;
 3 Shall we not yield Him, in cost - ly de - vo - tion,
 4 Vain - ly we of - fer each am - ple ob - la - tion,



Dawn on our dark - ness and lend us thine aid;
 Low lies His head with the beasts of the stall;
 Fra - grance of E - dom and of - f'rings di - vine,
 Vain - ly with gifts would His fa - vor se - cure.



Star of the East, the ho - ri - zon a - dorn - ing,
 An - gels a - dore Him in slum - ber re - clin - ing,
 Gems of the moun - tain and pearls of the o - cean,
 Rich - er by far is the heart's ad - o - ra - tion;



Guide where our in - fant Re - deem - er is laid.
 Mak - er and Mon - arch and Sav - ior of all.
 Myrrh from the for - est and gold from the mine?
 Dear - er to God are the prayers of the poor.

5 Brightest and best of the stars of the morning,
Dawn on our darkness and lend us thine aid;
Star of the East, the horizon adorning,
Guide where our infant Redeemer is laid.

DISTRIBUTION HYMN ~ Here, O My Lord, I See Thee Face to Face

631

1 Here, O my Lord, I see Thee face to face;
 2 Here would I feed up - on the bread of God,
 3 This is the hour of ban - quet and of song;
 4 I have no help but Thine; nor do I need

Here would I touch and han - dle things un - seen;
 Here drink with Thee the roy - al wine of heav'n;
 This is the heav'n - ly ta - ble spread for me;
 An - oth - er arm but Thine to lean up - on.

Here grasp with firm - er hand the e - ter - nal grace,
 Here would I lay a - side each earth - ly load,
 Here let me feast and, feast - ing, still pro - long
 It is e - nough, my Lord, e - nough in - deed;

And all my wea - ri - ness up - on Thee lean.
 Here taste a - fresh the calm of sin for - giv'n.
 The brief bright hour of fel - low - ship with Thee.
 My strength is in Thy might, Thy might a - lone.

- 5 Mine is the sin, but Thine the righteousness;
Mine is the guilt, but Thine the cleansing blood;
Here is my robe, my refuge, and my peace:
Thy blood, Thy righteousness, O Lord my God.
- 6 Too soon we rise; the vessels disappear;
The feast, though not the love, is past and gone;
The bread and wine remove, but Thou art here;
Nearer than ever; still my shield and sun.
- 7 Feast after feast thus comes and passes by,
Yet, passing, points to that glad feast above,
Giving sweet foretaste of the festal joy,
The Lamb's great marriage feast of bliss and love.

Stand

In dismissing the communicants, the following is said:

P The true body and blood of our Lord Jesus Christ strengthen and preserve you steadfast in the one true Faith unto life everlasting. Depart ✝ in peace.

C Amen.

NUNC DIMITTIS ~ Song of Simeon

Luke 2:29-32

C Lord, now lettest Thou Thy servant de - part in peace ac -

The first system of musical notation consists of a treble and bass staff in G major (one sharp). The treble staff begins with a quarter note G, followed by a quarter note A, and then a half note B. The bass staff provides accompaniment with chords and moving lines.

cord - ing to Thy word, for mine eyes have seen Thy salvation,

The second system continues the melody and accompaniment. The treble staff features a half note G, a quarter note A, and a quarter note B, followed by a whole note G. The bass staff continues with accompaniment.

which Thou hast pre - pared be - fore the face of all people,

The third system continues the melody and accompaniment. The treble staff features a half note G, a quarter note A, and a quarter note B, followed by a whole note G. The bass staff continues with accompaniment.

a light to light - en the Gen - tiles and the glo - ry of Thy

The fourth system continues the melody and accompaniment. The treble staff features a half note G, a quarter note A, and a quarter note B, followed by a whole note G. The bass staff continues with accompaniment.

peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A - men.

THANKSGIVING

Psalms 107:1

A O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

POST-COMMUNION COLLECT

A Let us pray.

After the Collect is spoken:

C A - men.

SALUTATION and BENEDICAMUS

P The Lord be with you.

2 Timothy 4:22

C And with thy spir - it.

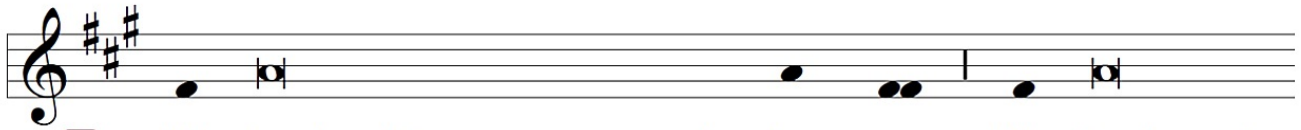
A Bless we the Lord.

[Psalm 103:1]

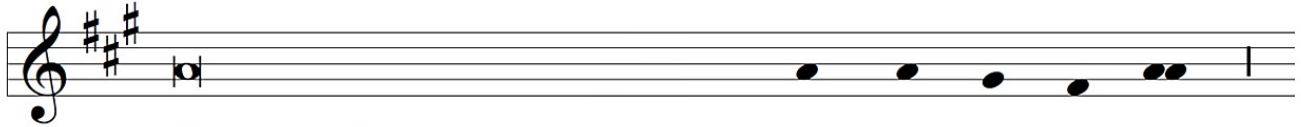
C Thanks be to God.

BENEDICTION

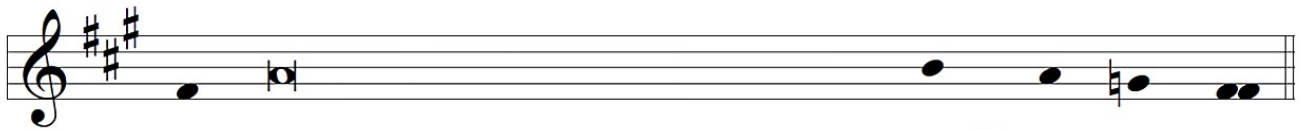
Numbers 6:24-26



P The Lord bless you and keep you. The Lord make



His face shine upon you and be gra - cious un - to you.



The Lord lift up His countenance upon you and † give you peace.

C A - men, a - men, a - men.

Sit

† Soli Deo Gloria †

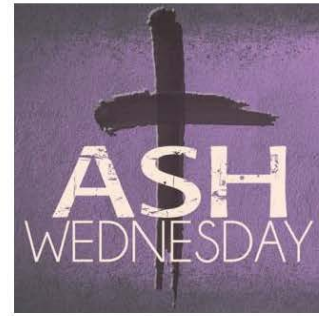
1 Al - le - lu - ia, song of glad - ness, Voice of joy that
 2 Al - le - lu - ia, thou re - sound - est, True Je - ru - sa -
 3 Al - le - lu - ia can - not al - ways Be our song while
 4 There - fore in our hymns we pray Thee, Grant us, bless - ed

can - not die; Al - le - lu - ia is the an - them
 lem and free; Al - le - lu - ia, joy - ful moth - er,
 here be - low; Al - le - lu - ia, our trans - gres - sions
 Trin - i - ty, At the last to keep Thine Eas - ter

Ev - er raised by choirs on high; In the house of
 All thy chil - dren sing with thee, But by Bab - y -
 Make us for a while for - go; For the sol - emn
 With Thy faith - ful saints on high; There to Thee for -

God a - bid - ing Thus they sing e - ter - nal - ly.
 lon's sad wa - ters Mourn - ing ex - iles now are we.
 time is com - ing When our tears for sin must flow.
 ev - er sing - ing Al - le - lu - ia joy - ful - ly.

Join Us as We Begin the Season of Lent
With Ash Wednesday Divine Services



The theme of our Lent midweek meditations this year is: The Angels of the Passion. This is just a fun way for me to try to tell the passion account in a creative way. Yes, I've taken some poetic license here, but believe I remain faithful and true to the passion account. I hope this make you think about the passion account in a new way and grow in appreciation for it and all that God has done for us.

Midweek Services: 9:00 am & 6:30 pm

Lenten Dinners are on Wednesday:
February 18, 25, March 4, 11, 18, 25 at 5:15 PM,
with the Divine Service to follow.



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